

STATEMENT *of* FAITH



The Evangelical Free Church of America is an association of autonomous churches united around the same theological convictions.



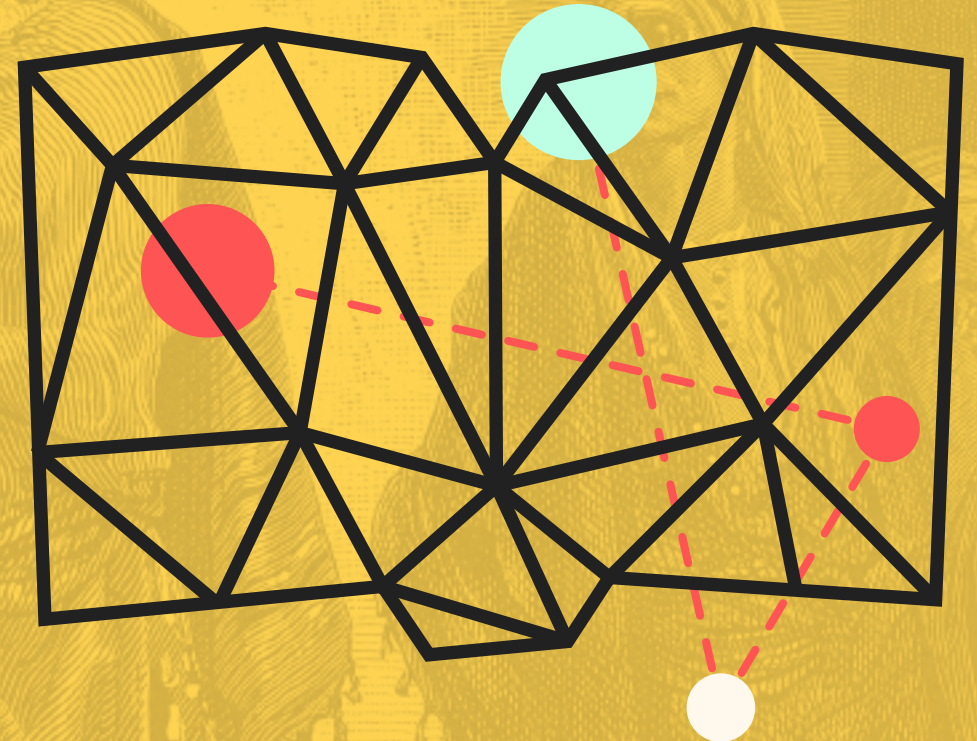
Download the Statement of Faith in [Chinese](#), [Spanish](#) or [English](#). Our bylaws are also available.

GOD

WE BELIEVE in one God, Creator of all things, holy, infinitely perfect, and eternally existing in a loving unity of three equally divine Persons: the Father, the Son and the Holy Spirit. Having limitless knowledge and sovereign power, God has graciously purposed from eternity to redeem a people for Himself and to make all things new for His own glory.

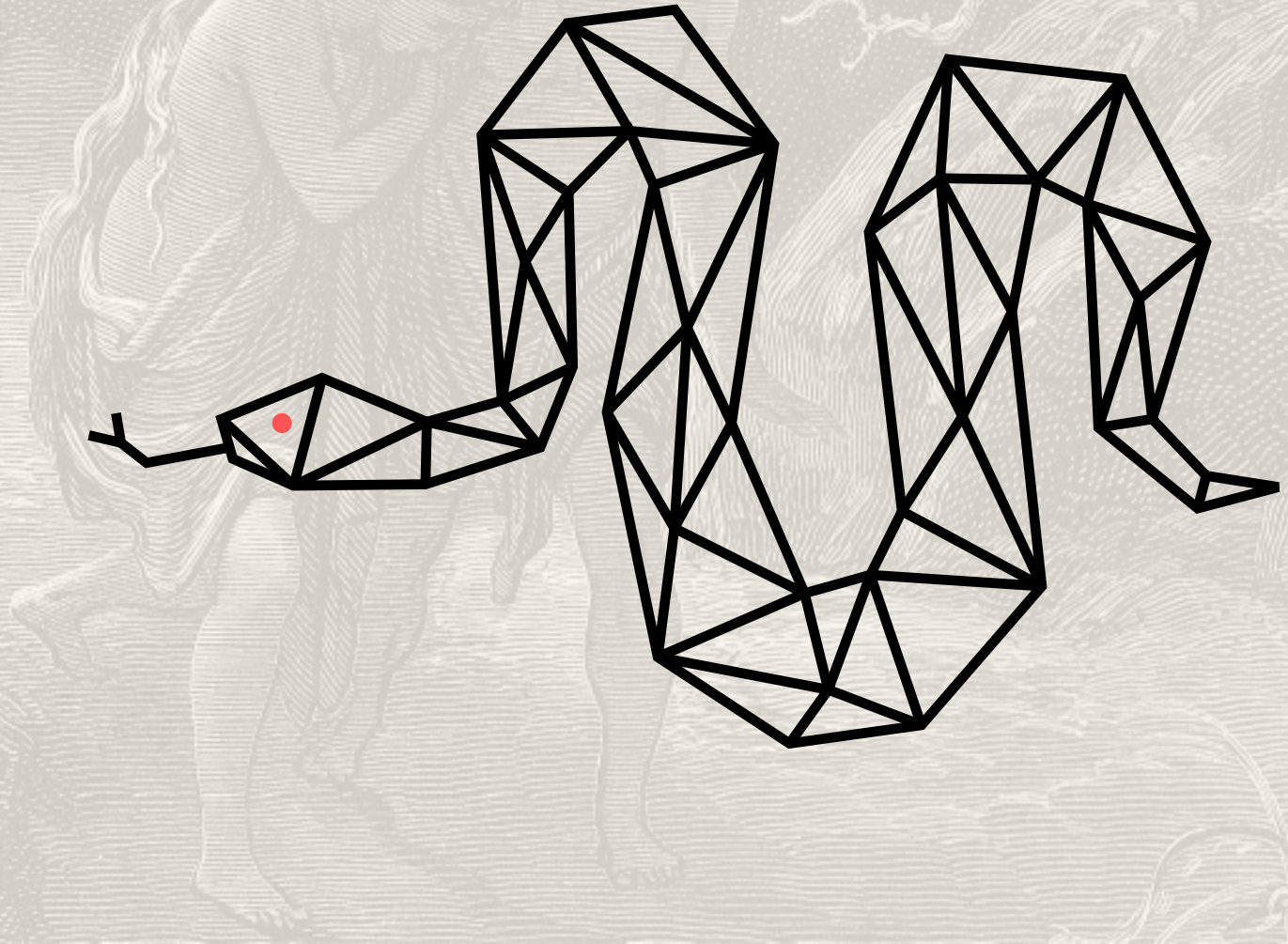


WE BELIEVE that God has spoken in the Scriptures, both Old and New Testaments, through the words of human authors. As the verbally inspired Word of God, the Bible is without error in the original writings, the complete revelation of His will for salvation, and the ultimate authority by which every realm of human knowledge and endeavor should be judged. Therefore, it is to be believed in all that it teaches, obeyed in all that it requires, and trusted in all that it promises.



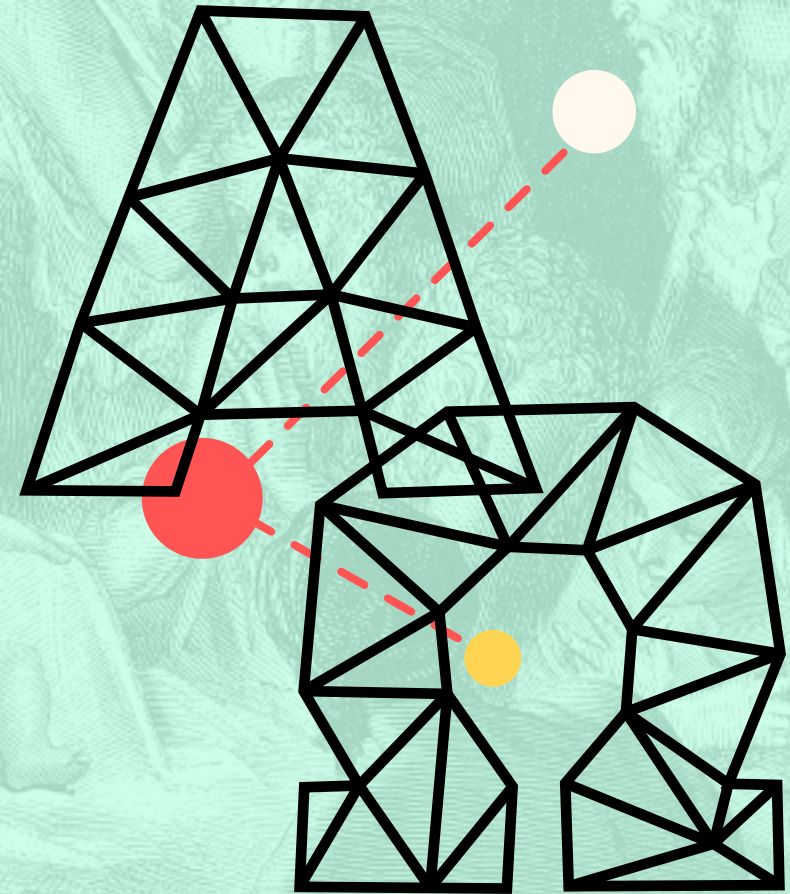
the HUMAN CONDITION

WE BELIEVE that God created Adam and Eve in His image, but they sinned when tempted by Satan. In union with Adam, human beings are sinners by nature and by choice, alienated from God, and under His wrath. Only through God's saving work in Jesus Christ can we be rescued, reconciled and renewed.



JESUS CHRIST

WE BELIEVE that Jesus Christ is God incarnate, fully God and fully man, one Person in two natures. Jesus—Israel's promised Messiah—was conceived through the Holy Spirit and born of the virgin Mary. He lived a sinless life, was crucified under Pontius Pilate, arose bodily from the dead, ascended into heaven and sits at the right hand of God the Father as our High Priest and Advocate.



the WORK of CHRIST

WE BELIEVE that Jesus Christ, as our representative and substitute, shed His blood on the cross as the perfect, all-sufficient sacrifice for our sins. His atoning death and victorious resurrection constitute the only ground for salvation.



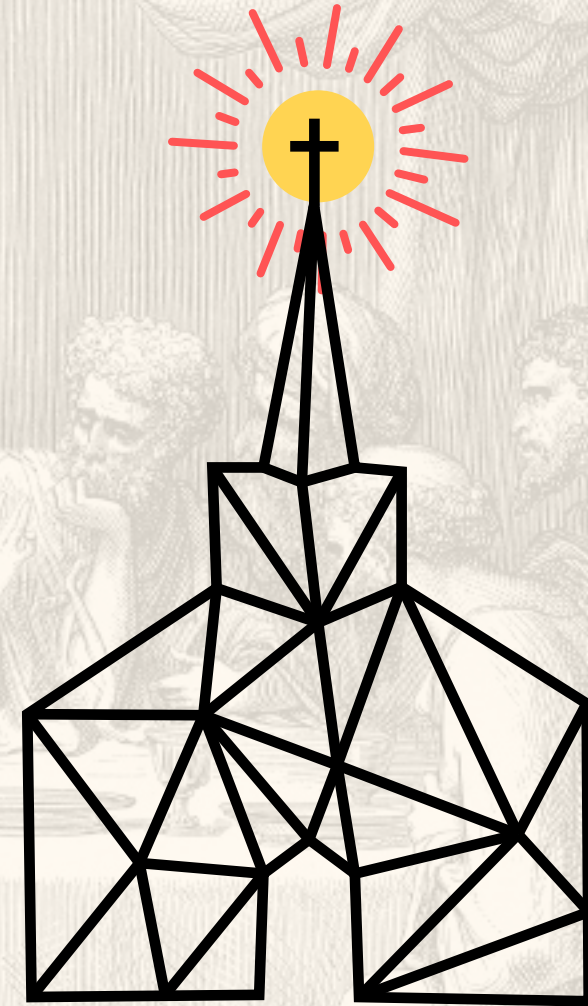
the HOLY SPIRIT

WE BELIEVE that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ. He convicts the world of its guilt. He regenerates sinners, and in Him they are baptized into union with Christ and adopted as heirs in the family of God. He also indwells, illuminates, guides, equips and empowers believers for Christ-like living and service.



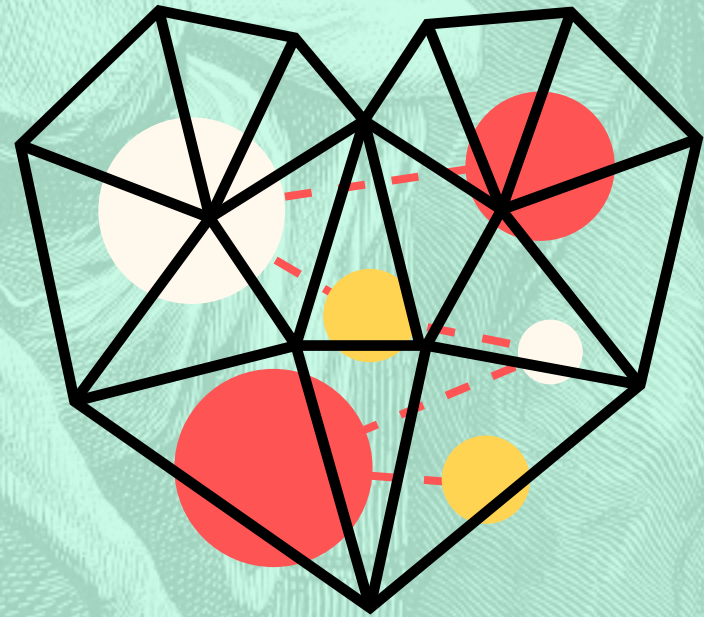
the CHURCH

WE BELIEVE that the true church comprises all who have been justified by God's grace through faith alone in Christ alone. They are united by the Holy Spirit in the body of Christ, of which He is the Head. The true church is manifest in local churches, whose membership should be composed only of believers. The Lord Jesus mandated two ordinances, baptism and the Lord's Supper, which visibly and tangibly express the gospel. Though they are not the means of salvation, when celebrated by the church in genuine faith, these ordinances confirm and nourish the believer.



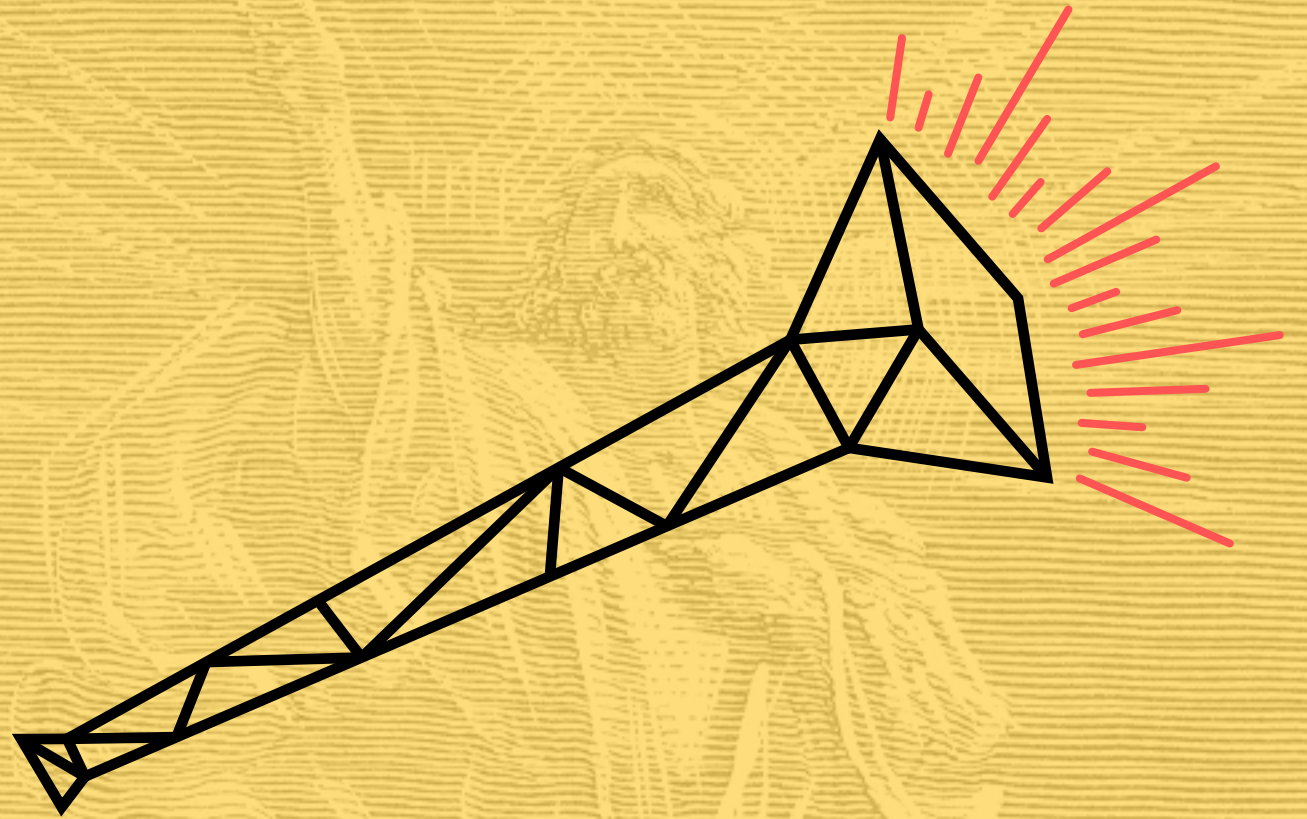
CHRISTIAN LIVING

WE BELIEVE that God's justifying grace must not be separated from His sanctifying power and purpose. God commands us to love Him supremely and others sacrificially, and to live out our faith with care for one another, compassion toward the poor and justice for the oppressed. With God's Word, the Spirit's power, and fervent prayer in Christ's name, we are to combat the spiritual forces of evil. In obedience to Christ's commission, we are to make disciples among all people, always bearing witness to the gospel in word and deed.



CHRIST'S RETURN

WE BELIEVE in the personal, bodily and premillennial return of our Lord Jesus Christ. The coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service and energetic mission.



RESPONSE *and* ETERNAL DESTINY

WE BELIEVE that God commands everyone everywhere to believe the gospel by turning to Him in repentance and receiving the Lord Jesus Christ. We believe that God will raise the dead bodily and judge the world, assigning the unbeliever to condemnation and eternal conscious punishment and the believer to eternal blessedness and joy with the Lord in the new heaven and the new earth, to the praise of His glorious grace. Amen.



DISTINCTIVES

RELATIONSHIPS IN A HEALTHY FAMILY can be compared to entering a cozy dining room, with comfortable chairs and a fire burning—an intimate location where we can share a good meal, the warm of friendship, the joys and sorrows of life. The same is true of our family known as the Evangelical Free Church of America. True, we are part of a larger gathering of the worldwide Christian family. We have been adopted into that larger family by grace through faith in Jesus Christ, and so we share certain characteristics. If you were to join us, we trust that you would see that general family resemblance: Christlikeness. Yet you would also see some specific distinctives that are unique to our intimate relationships. For the EFCA family, our distinctives focus on God and His Word, on the Lord Jesus Christ, and on living by and with grace and truth. We invite you to come and spend time with our EFCA family.

[Read our distinctives.](#)

